

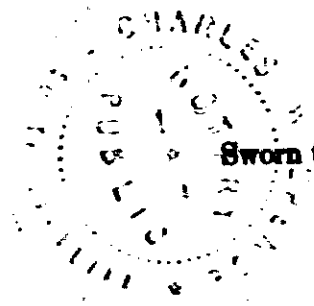
Witness our hand(s) and seal(s) this 12 day of October, 19 82

Signed, sealed, and delivered in presence of:

Bobby Ray Cleveland [SEAL]
Linda C. Cleveland [SEAL]
Charles W. Spence [SEAL]
Martha W. Spence [SEAL]

STATE OF SOUTH CAROLINA, }
 COUNTY OF GREENVILLE } ss:

Personally appeared before me **Martha W. Spence**,
 and made oath that he saw the within-named **Bobby Ray Cleveland** and **Linda C. Cleveland**,
 sign, seal, and as **their** act and deed delivged the within deed, and that deponent,
 with **Charles W. Spence** witnessed the execution thereof.



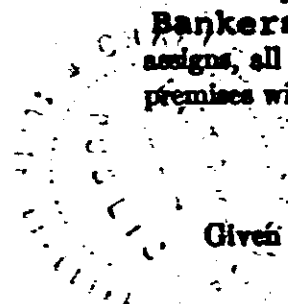
Sworn to and subscribed before me this 12

Martha W. Spence
 day of October 19 82
Charles W. Spence
 Notary Public for South Carolina
 My commission expires 9-18-90

STATE OF SOUTH CAROLINA, }
 COUNTY OF GREENVILLE } ss:

RENUNCIATION OF DOWER

I, **Charles W. Spence**, a Notary Public in and
 for South Carolina, do hereby certify unto all whom it may concern that Mrs. **Linda C. Cleveland**,
 the wife of the within-named **Bobby Ray Cleveland**,
 did this day appear before me, and, upon being privately and
 separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or
 fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named
Bankers Life Company, its successors and
 assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the
 premises within mentioned and released.



Given under my hand and seal, this 12

Linda C. Cleveland [SEAL]
 day of October 19 82
Charles W. Spence
 Notary Public for South Carolina
 My commission expires 9-18-90

RECORDED OCT 12 1982 at 3:21 P.M.

8969

RETURN TO
 CHARLES W. SPENCE
 OCT 12 1982 8969

STATE OF SOUTH CAROLINA

MORTGAGE

Bobby Ray Cleveland
 and
 Linda C. Cleveland

TO

Bankers Life Company

Received and properly indexed in RMC
 and recorded in Book 1583
 this 12th day of Oct. 19 82
 Page 50
 at 3:21 P.M.
 Greenville County, S. C.

Clerk.

\$24,000.00

Lot 53 E. Wilburn St., Anderson St.

U.S. GOVERNMENT PRINTING OFFICE: 1970-620-136/32

Highlands

4328 W-3